

St. Nicholas Orthodox Cathedral

Patriarchal Stavropigia of the Ukrainian Orthodox Church, Kyiv Patriarchate

Bulletin for Sunday, May 29, 2022



*Sixth Sunday
of Pascha:
Sunday of the
Blind Man*

**“As Jesus
passed by,
He saw a
man who
was blind
from
birth.”**

John 9:1

MEMORIAL DAY

MAY 30:

the day set aside to
remember with
gratitude and pride all
those who served and
died for our country and
our freedom. May your
day be meaningful and
filled with memories and
peace.

GOD BLESS AMERICA



MEMORIAL DAY

REMEMBER AND HONOR

817 N. 7th Street Philadelphia

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CHRIST ASCENDS

INTO HEAVEN



On Wednesday of the 6th week of Pascha, June 1, 2022, we celebrate the Leavetaking of Pascha. The Paschal hymns will no longer be sung, and the Plaschanitsa will be removed from the altar and put in its proper place until next year. The following day, June 2, the 40th day after Pascha, marks the Feast of Ascension, the physical departure of Christ on earth into heaven where Jesus took His seat at the right hand of God.



Are you - or is your child - graduating in the coming weeks? Please let us know so that the student can be honored at a Moleben on June 19.



This week's Bulletin is sponsored in Celebration of Ellen & Phil Hanavin's 34th Wedding Anniversary!



You are invited to a special benefit "Concert for Ukraine."

Saturday, June 11, 2022

7:30 PM

Trinity Center for Urban Life
2212 Spruce Street, Philadelphia



SUNDAY, JUNE 5, following
Divine Liturgy. Weather permitting, we will
gather on our South Lawn for grilled
**burgers, dogs, corn-on-the-cob and
watermelon!**

(Inclement weather....we will picnic inside!)

Please bring your favorite outdoor games, frisbees, balls, etc. A duplicate of the following food sign-up sheet is in the Candle Room Window. Please indicate what you can bring. Only \$10 for attendees 12 years & older.

SUNDAY VIGIL CANDLES LIT TODAY

1. For the health of my son, Geoffrey Osborn on his birthday, Love, Mom
2. For the health of my brother-in-law, Frank Murphy, on his birthday, Love, Gail
3. In memory of all the brave men and women in the armed forces who gave their lives through the history of our country to protect us from danger and harm and preserve our freedom
4. For the health of all those who serve in the armed forces
5. For the health of Bishop Luke on his Birthday, offered by the McMonigle family
6. For the health of Tom Hanney, offered by the McMonigle family
7. In memory of Father/Grandfather, George Wohar, on his Birthday, offered by Barbara McMonigle and Family
8. For the health of Nicholas and Alex Janoczkin
9. For the health of Bishop Luke on his birthday, Love, Ellen and Phil
10. For the health of Dawn Healey and a successful surgery, Love, Mom and Dad
11. For the health of my beloved husband, Phil, on our 34th Anniversary, Love, Ellen
12. For the health of Ron Healey and a speedy recovery, Love, Ellen and Phil



Schedule of Services

Saturday, May 28	5:00 pm: Vespers
Sunday, May 29 Sunday of the Blind Man	9:00 am: Reading of the Third Hour 9:15 am: Vesting 9:30 am: Hierarchal Divine Liturgy
Wednesday, June 1	Leavetaking of Pascha
Thursday, June 2	Feast of Ascension
Sunday, June 5	9:00 am: Reading of the Third Hour 9:15 am: Vesting 9:30 am: Hierarchal Divine Liturgy, followed by Annual PICNIC on our South Lawn
Sunday, June 12 – PENTECOST	9:00 am: Reading of the Third Hour 9:15 am: Vesting 9:30 am: Hierarchal Divine Liturgy, followed by Panikhida and “Kneeling Prayers”
Sunday, June 19 – Father’s Day	9:00 am: Reading of the Third Hour 9:15 am: Vesting 9:30 am: Hierarchal Divine Liturgy, followed by a Moleben for Fathers and All Students and Graduates at the Completion of the Academic Year

PLEASE NOTE THAT SATURDAY VESPERS WILL BE TEMPORARILY SUSPENDED DURING JUNE, JULY, AUGUST.



Sunday, June 5

**This list is in the Candle Room window.
Please volunteer to bring in the items
still needed. Thank you!**

**Contact Judy Hanney,
tjahanney@yahoo.com**

Picnic Sign Up

Name	Item	
Judy	Hamburgers Bubba Burgers	2 boxes = 24
Barbara	Hot dogs Nathans or Hebrew National	2 pkgs = 48
Ellen	Hamburger Rolls	
Barbara	Hot dog rolls	
Judy	Pork-n-beans	
Judy	Corn on the cob	
Barbara	Potato salad	
Colleen	Macaroni salad	
Ellen	Fruit salad	
Susan Isaac	Coke/ Pepsi/ Ginger Ale/ 7Up/ RootBeer	
Susan Guz	Ice cream - individual cups, cones, bars	
	Individual packages of chips/pretzels etc	We have from festival
Barbara	Watermelon cut up ready to serve	
Ellen	Butter for corn on the cob	
	Condiments ketchup/mustard/pickles/etc	
	American cheese single slices	
	Sliced, ready to serve lettuce, tomato, onion for burgers	
Susan Guz	Kisslings sauerkraut	
	Desserts	
Colleen	Ambrosia	
Julie	Blondies	
Susan Guz	Tablecloths	

HAPPY BIRTHDAY



We celebrated **THREE** birthdays
on Sunday, May 22:
Bishop Luke (5/24)
Mariana Koziar (5/9) and
Madalyn Mandell-Zayon (5/19)

MANY MORE YEARS!

Thank you to Sisterhood President,
Barbara Latsios, for preparing a
delicious Fellowship lunch!





ANNUAL VIGIL CANDLES LIT AT EVERY SERVICE THROUGHOUT THE YEAR

Sunday Vigil:	\$2
Analoï Candles:	\$25
Altar Candles:	\$35
Annual Vigil:	\$100
Bulletin Sponsor:	\$25

1. +The Repose of the soul of Carol Dantine, offered by David Dantine, Jr. and Family. exp. 11/1/23
2. +The Repose of the souls of George and Barbara Wohar, offered by Barbara McMonigle and Family. exp. 11/1/22
3. +The Repose of the souls of John and Helen Guz; John and Mary Dzwonczyk; Paul and Anna Guz, offered by daughters/granddaughters Patricia Walker and Susan Guz. exp. 12/31/22
4. +The Repose of the souls of Helen and Michael Zaruba, and Christina and Christopher Natale. May Their Memory Be Eternal. Offered with love by Daughter/Sister/Aunt, Marcia O'Connor. exp. 10/1/26
5. +The Repose of the souls of All Members of the Sisterhood Fallen Asleep in the Lord, offered by the Sisterhood of the Pokrova. exp. 10/13/22
6. +The Repose of the souls of the Boljarevich Family, Anastasia (Nancy) Yarosh, Helen Kon, Helen and John "Whitey" Horbacz, Harry Mason, Sophie Gamble, Michael Zaruba and John Martin. PERPETUAL
7. +The Repose of the soul of my beloved husband, our devoted father and grandfather, Jack Kavchok. May his memory be eternal! Offered with love, Diane, John, Michael, Melissa, Makenzie, Riley and Kylie. exp. 8/1/22
8. +The Repose of the souls of Emil and Helen Levchenko offered by daughter, Ellen Hanavin. exp. 12/31/22
9. +The Repose of the souls of Irina and Michael Sierp, Konstantin, Olga, Lydia and Juris Teterski, Richard Boswell, and the health of all living members of the Teterski, Sierp, Boswell and Lis Families, offered by Susan Lis. exp. 9/18/22
10. +The Repose of the soul of our mother and grandmother, Helen Marx, offered by Victoria, Frank, Christopher, Stephanie, Julia, Nicholas, Krissy, Nathan and Morgan Borriello. exp. 4/19/23
11. +In memory of John and Susan Stetsuk, offered by Susan Isaac. exp. 12/31/22
12. +In memory of Paul Stetsuk, offered by Susan Isaac. Exp. 12/31/22
13. +In memory of Vera, Richard and Paul Wienckowski, offered by Susan Isaac. exp. 12/31/22
14. +In memory of Evelyn Atlee, offered by the Borriello Family. exp. 12/31/22
15. +In memory of Nadia Borriello, offered by the Borriello Family. exp. 5/31/22
16. +In loving memory of our mother, Lillian Fox, and our sister, Karen Niehoff, offered by Renee Murphy and Gail Osborn & Families. exp. 9/1/22
17. +The Repose of the souls of the Kowal Family: Andrew, Paraskeva, Andrew, Catherine, Susan, John, Nionila, Anna, David, Franklin Shultz and Edward Barrett, offered by Drew Kowal. exp. 11/1/30
18. For the health of Mykhailo, Tetiana, David, Svitlana, Vitaliy, Marina, Viktor, Ilona, Bogdan, Oleksandra, Maksym, Volodymyr, Halyna, Victoria, Mykola, Father Bohdan Zhoba and his family, Veronika, Tetiana, Oleksander, Diana-Olga, Hrystyna, Dimitriy, Diana; and +In memory of Mykhailo, Yaroslav, Anna, Petro, Bohdan and Hanna, offered by Michael, Tetiana and David Kuchmiak. exp. 12/31/22
19. For the health of Viktor, Oksana, Volodymyr, Anna-Diana, Olga, Vasyl, Maria, Mykhailyna, Anna, Olga, Mykola, Marianna, Oksana, Olga, Roman, Bogdan, Iryna-Olesia. +In memory of Anna, Sophia, Petro, Volodymyr, Joseph, Petrunelia, Vasyl, Maria, Stepan, Anna, Volodymyr, Stepania, Maryna, Vasyl, offered by Oksana and Viktor Voloshnovskyy. exp. 9/1/22
20. +The Repose of the souls of Stephen and Helen V. Sameruck, offered by Barbara Latsios, Judy Hanney and families. exp. 10/25/22
21. +The Repose of the souls of Mary and Gregory Buckley. Memory Eternal. Offered by the children and grandchildren of the Buckley, Janoczkin and Wojnarowicz Families. exp. 12/20/22
22. +In memory of Joseph and Mary Ann Visman, offered by Debbie and Michael. exp. 5/2/23

THE SCRIPTURE READING FOR SUNDAY, MAY 29, 2022

6TH SUNDAY OF PASCHA – SUNDAY OF THE MAN BORN BLIND



PRIEST: Let us attend! Peace be unto all!

READER: And to thy spirit.

PRIEST: Wisdom!

READER: The Prokeimenon in the 5th Tone: Thou, O Lord, shall protect us and preserve us from this generation forever!

CHOIR: Thou, O Lord, shall protect us and preserve us from this generation forever!

READER: Save me, O Lord, for there is no longer any that is Godly. Thou, O Lord, shall protect us.

CHOIR: And preserve us from this generation forever!

PRIEST: Wisdom!

READER: The reading is from the Acts of the Holy Apostles.

PRIEST: Let us attend!

READER: Brothers...Now it happened, as we went to prayer, that a certain slave girl possessed with a spirit of divination met us, who brought her masters much profit by fortune-telling. This girl followed Paul and us, and cried out, saying, "These men are the servants of the Most High God, who proclaim to us the way of salvation." And this she did for many days. But Paul, greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And he came out that very hour. But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the marketplace to the authorities. And they brought them to the magistrates, and said, "These men, being Jews, exceedingly trouble our city; and they teach customs which are not lawful for us, being Romans, to receive or observe. Then the multitude rose up together against them; and the magistrates tore off their clothes and commanded them to be beaten with rods. And when they had laid many stripes on them, they threw them into prison, commanding the jailer to keep them securely. Having received such a charge, he put them into the inner prison and fastened their feet in the stocks. But at midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were loosed. And the keeper of the prison, awaking from sleep and seeing the prison doors open, supposing the prisoners had fled, drew his sword and was about to kill himself. But Paul called with a loud voice, saying, "Do yourself no harm, for we are all here." Then he called for a light, ran in, and fell down trembling before Paul and Silas. And he brought them out and said, "Sirs, what must I do to be saved?" So they said, "Believe on the Lord Jesus Christ, and you will be saved, you and your household." Then they spoke the word of the Lord to him and to all who were in his house. And he took them the same hour of the night and washed their stripes. And immediately he and all his family were baptized. Now when he had brought them into his house, he set food before them; and he rejoiced, having believed in God with all his household.

(Acts 16:16-34)

PRIEST: Peace be unto thee, Reader.

READER: And to thy spirit.

PRIEST: Wisdom!

READER: Alleluia! Alleluia! Alleluia! **CHOIR:** Alleluia! Alleluia! Alleluia!

READER: I will sing of Thy mercies, O Lord, forever. With my mouth I will proclaim Thy truth from generation to generation.
For Thou has said: "Mercy will be established forever, and My truth will be prepared in the heavens.

CHOIR: Alleluia! Alleluia! Alleluia!

PRIEST: Wisdom! Let us attend! Let us listen to the Holy Gospel. Peace be unto all.

CHOIR: And to thy spirit.

PRIEST: The reading is from the Holy Gospel according to Saint John.

CHOIR: Glory to Thee, O Lord, glory to Thee.

PRIEST: Let us attend. Now as Jesus passed by, He saw a man who was blind from birth. And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned, but that the works of God should be revealed in him. I must work the works of Him who sent Me while it is day; the night is coming when no one can work. As long as I am in the world, I am the light of the world. When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. And He said to him, "Go, wash in the pool of Siloam" (which is translated, Sent). So he went and washed and came back seeing. Therefore the neighbors and those who previously had seen that he was blind said, "Is not this he who sat and begged?" Some said, "This is he." Others said, "He is like him." He said, "I am he." Therefore they said to him, "How were your eyes opened?" He answered and said, "A Man called Jesus made clay and anointed my eyes and said to me, 'Go to the pool of Siloam and wash.' So I went and washed, and I received sight." Then they said to him, "Where is He?" He said, "I do not know. They brought him who formerly was blind to the Pharisees. Now it was a Sabbath when Jesus made the clay and opened his eyes. Then the Pharisees also asked him again how he had received his sight. He said to them, "He put clay on my eyes, and I washed, and I see." Therefore some of the Pharisees said, "This Man is not from God, because He does not keep the Sabbath." Others said, "How can a man who is a sinner do such signs?" And there was a division among them. They said to the blind man again, "What do you say about Him because He opened your eyes?" He said, "He is a prophet." But the Jews did not believe concerning him, that he had been blind and received his sight, until they called the parents of him who had received his sight. And they asked them, saying, "Is this your son, who you say was born blind? How then does he now see?" His parents answered them and said, "We know that this is our son, and that he was born blind; but by what means he now sees we do not know, or who opened his eyes we do not know. He is of age; ask him. He will speak for himself. His parents said these things because they feared the Jews, for the Jews had agreed already that if anyone confessed that He was Christ, he would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner." He answered and said, "Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see." Then they said to him again, "What did He do to you? How did He open your eyes?" He answered them, "I told you already, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?" Then they reviled him and said, "You are His disciple, but we are Moses' disciples. We know that God spoke to Moses; as for this fellow, we do not know where He is from. The man answered and said to them, "Why, this is a marvelous thing, that you do not know where He is from; yet He has opened my eyes! Now we know that God does not hear sinners; but if anyone is a worshiper of God and does His will, He hears him. Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. If this Man were not from God, He could do nothing. They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out. Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in the Son of God?" He answered and said, "Who is He, Lord, that I may believe in Him?" And Jesus said to him, "You have both seen Him and it is He who is talking with you." Then he said, "Lord, I believe!" And he worshiped Him. **(John 9:1-38)**

CHOIR: Glory to Thee, O Lord, glory to Thee.

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