St. Nicholas Eastern Orthodox Church of Ukraine Church

#### Very Reverend Bohdan Zhoba, Rector

#### Bulletin for Sunday, July 7, 2019

Divine Liturgy, 9:00 AM, followed by Panikhida Sunday, July 7:

Sunday, July 14: Divine Liturgy, 9:00 AM Divine Liturgy, 9:00 AM Sunday, July 21: Sunday, July 28: Divine Liturgy, 9:00 AM

This Week's Bulletin is Spansared by: Ellen and Phil Hanavin in Honor of DAWN HEALEY on her birthday! Love, Mom and Dad

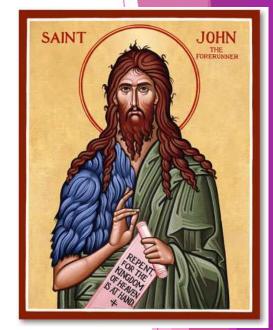
## The Nativity of the Holy Forerunner and Baptist of the Lord, John



The Blessed Metropolitan Epifaniy

> Today, Sunday, July 7, is the Feast Day of the Nativity — the Birth -of Saint John the Baptist, who is also referred to as John the Forerunner because Saint John announced Jesus' coming.

Saint John was born six months before Jesus. As an adult, Saint John preached in public. His fame reached the ears of Jesus in Nazareth (Matt. 3:5), and He came from Galilee to be baptized by Saint John in the waters of the River Jordan. Saint John was an ascetic and a great prophet and became one of the most revered saints in the Orthodox Church. Saint John is the patron saint of Godparents.





Saint Nicholas Eastern Orthodox Church, 817 North 7th Street, Philadelphia, PA 19123 stnicholaseoc.org

# On Sunday, June 30, 2019 Father Bohdan and the Congregation of St. Nicholas Church Welcomed First-Time Parish Members Oksana and Victor Voloshnovskyy

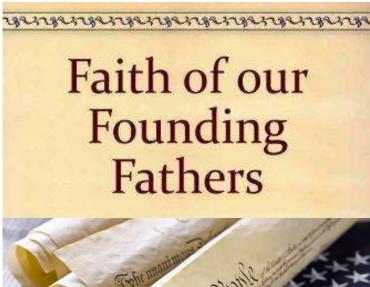


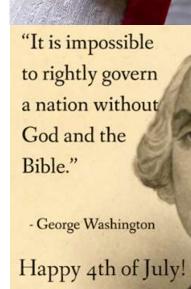
Father Bohdan's Sermon – Sunday, June 30, 2019 Matthew 4:18-23

In today's Scripture reading, Jesus said: **FOLLOW ME AND I WILL MAKE YOU FISHERS OF** MEN. And four men – Simon called Peter, his brother Andrew, James and his brother John -followed Him immediately, without question, and became Jesus' first disciples. Jesus is without a doubt the most remarkable leader. He led by example. He was out in the trenches with his disciples. He did not preach from a pulpit. He had a deep, personal relationship with his disciples. They learned from Him and then went on to teach and preach His mission. We all should imitate Jesus – and most of us do. Living the Orthodox faith does not end with the conclusion of Divine Liturgy. Our faith lives in us every minute of every day. And we should be prepared to teach and preach if the opportunity arises, especially if we can impress a child. Leading our children is paramount. Proverb 22 in the Bible says: Train your child in the way he should go, and when he is old he will not depart from it. You will remember that we welcomed the opportunity a few months ago to lead three large groups of students through our church. The teachers and students were impressed with the Orthodox religion. Who knows? Perhaps this experience may compel one of the young people to become an Orthodox Christian later in life. We never stop teaching and preaching our faith. We have a responsibility to help our children make the correct and moral life choices they will encounter throughout their lives - with our Orthodox faith as their foundation. So please...imitate Jesus...lead your children. And tell your children to FOLLOW YOU...to

St. Nicholas Church. AMEN.







# SUNDAY and PERPETUAL VIGILS LIT TODAY



#### SUNDAY VIGILS

- 1. For the health of the generous Benefactor whose gift supports our Patriarchal Choir and Director, offered by Father Bohdan
- 2. For the health of our brother-in-law/uncle Mike Niehoff, love Renee, Frank, Alex and Matt
- 3. For the health of Anna Kuliasha and Family, offered by Susan Guz
- 4. For the health of Michael O'Connor on his birthday, Love, Dawn and Ron xoxo
- 5. For the health of Aunt Marie and Uncle Bill, Love, Dawn and Ron xoxo
- 6. For the health of Michelle Shipley on her birthday, offered by the Sisterhood
- 7. For the health of Dawn Healey on her birthday, offered by the Sisterhood
- 8. In memory of Pauline Redmond on her birthday, offered by the Hanney family
- 9. For the health of Dawn Healey on her birthday, Love, Mom and Dad

#### ANNUAL VIGILS

- 1. +The Repose of the soul of Carol Dantinne, offered by David Dantinne, Jr. and Family. exp. 11/1/19
- 2. +The Repose of the souls of George and Barbara Wohar, offered by Barbara McMonigle and Family. exp.11/1/19
- 3. +The Repose of the souls of John and Helen Guz, and John and Mary Dzwonczyk, offered by daughters/granddaughters Patricia Walker and Susan Guz. exp. 12/31/19
- 4. +The Repose of the souls of Helen and Michael Zaruba, and Christina and Christopher Natale. May Their Memory Be Eternal.

  Offered with love by Daughter/Sister/Aunt, Marcia O'Connor. exp. 10/1/19
- 5. +The Repose of the souls of the Kucheruk Family, Matrona, Constantine, George, William, Anthony, Anna, John "Whitey" and Helen Horbacz. exp. 7/1/20
- +The Repose of the souls of All Members of the Sisterhood Fallen Asleep in the Lord, offered by the Sisterhood of the Pokrova. exp. 10/13/19
- 7. +The Repose of the souls of the Boljarevich Family, Anastasia (Nancy) Yarosh, Helen Kon, Helen and John "Whitey" Horbacz, Harry Mason, Sophie Gamble, Michael Zaruba and John Martin. PERPETUAL
- 8. +The Repose of the soul of my beloved husband, our devoted father and grandfather, Jack Kavchok. May his memory be eternal! Offered with love, Diane, John, Michael, Melissa, Makenzie, Riley and Kylie. exp., 8/1/19
- 9. +The Repose of the souls of Emil and Helen Levchenco offered by daughter, Ellen Hanavin. exp. 12/31/19
- 10. +The Repose of the souls of Irina and Michael Sierp, Konstantin, Olga, Lydia and Juris Teterski, Richard Boswell, and the health of all living members of the Teterski, Sierp, Boswell and Lis Families, offered by Susan Lis. exp. 9/18/19
- 11. +The Repose of the soul of our mother and grandmother, Helen Marx, offered by Victoria, Frank, Christopher, Stephanie, Julia, Nicholas, Krissy, Nathan and Morgan Borriello. exp. 4/19/20
- 12. +The Repose of the souls of my parents, Gregory and Kataryna Kotyk, Sr. and our family, Tatiana, Mary, Anna, Harry, Jr., Rose, Olga, Eleanor and grandson Stephen, offered by Virginia Sassman. exp. 8/16/19
- 13. +The Repose of the soul of my husband, John Sassman, in loving memory from Virginia Sassman. exp. 8/16/19
- 14. +In memory of John, Susan and Paul Stetsuk, offered by Susan Isaac. exp. 12/31/19
- 15. +In memory of Vera, Richard and Paul Wienckowski, offered by Susan Isaac. exp. 12/31/19
- 16. +In memory of Evelyn Atlee, offered by the Borriello Family. exp. 12/31/19
- 17. +In memory of Nadia Borriello, offered by the Borriello Family. exp. 5/31/20
- 18. +In loving memory of our mother Lillian Fox, offered by Renee, Gail, Karen & Families, exp. 8/1/19
- 19. +The Repose of the souls of the Kowal Family: Andrew, Paraskeva, Andrew, Catherine, Susan, John, Nionila, Anna, David, Franklin Shultz and Edward Barrett, offered by Drew Kowal. exp. 11/1/19
- For the health of Mykhailo, Tetiana, David, Svitlana, Vitality, Marina, Viktor, Ilona, Bogdan, Oleksandra, Volodymyr, Halyna, Victoria, Mykola, Father Bohdan Zhoba and his family, and in memory of Mykhailo, Yaroslav, Anna, Petro, Bohdan and newly-departed Anna, offered by Michael, Tetiana and David Kuchmiak. Exp. 12/31/19
- 21. For the health of Dmitry, Olga, Denis, Anna, Aetyom, Ludmila, Vladyslav, Tatiyna, Sofiya, Konstantin, Vladimir, Natalia, Ludmila, and in memory of Boris, Evdokiya, Nina, Oleg, Anna, Raisa, Leonid, Valerii, Zinaida, offered by Denis and Anna Bivoino. Exp. 2/1/20
- 22. +In memory of Vladimir, offered by Denis and Anna Bivoino. Exp. 3/1/20
- 23. +The Repose of the soul of Andrej Cebotarev (+July 2018), offered by brother Zlatko Plese. Exp. 4/1/20
- 24. For the health of Olga, Albina, Pavel and Elizaveta, offered by Olga Fitzgerald. Exp. 5/1/20
- 25. +In memory of Nadia Carlos, offered by Erna Carter. Exp. 6/1/20

Altar Candles: \$35; Analoi Candles: \$25; Sunday Vigils: \$2; Annual Vigils: \$100

CHURCH CALENDAR 2019	
SATURDAY, SEPTEMBER 7	NORTHERN LIBERTIES POP-UP FESTIVAL, from 12:00 noon-6:00 pm, rain or shine! Vendors, live music, food trucks (including our own St. Nicholas Pierogi & Blintzes stand!) On our south lawn!
SUNDAY, SEPTEMBER 29	PARISH ANNUAL MEETING, following Divine Liturgy
SUNDAY, OCTOBER 13	SISTERHOOD OF THE PROTECTION (POKROVA) OF THE HOLY THEOTOKOS LUNCH, following Divine Liturgy
SATURDAY, NOVEMBER 2- SUNDAY, NOVEMBER 3	ANNUAL PIEROGI FESTIVAL
SUNDAY, DECEMBER 1, 7-8, 14-15, 21-22	CHRISTMAS TREE FESTIVAL
SUNDAY, DECEMBER 15	ST. NICHOLAS PATRON SAINT LUNCH, following Divine Liturgy



Please remember our homebound parishioner: Ms. Anna Kuliasha St. Martha Rehabilitation Center 470 Manor Avenue Downingtown, PA 19335 Tel: 610-873-8490

- 1. In Memory of Helen Sameruck
- Colleen Philipp -- in Memory of Charles, John, Pauline, Charles, Michael, Thomas and Timothy
- 3. In honor of Susan Guz on her birthday
- 4. In Memory of Olga Zuzulock
- 5. Anna Kuliasha



#### **CLERGY**

Very Reverend Bohdan Zhoba, Rector

Cell: 215-479-1010

Father Deacon Daniel Terrazas

Cell: 267-357-5373

Church Hall: 215-922-9671

Email sneoc100@gmail.com to contribute information to this Bulletin. Info must be received by WEDNESDAY to be published in the Sunday Bulletin.

Publisher: Susan Guz; Editor: Fr. Bohdan

#### CHURCH COUNCIL

- Thomas J. Hanney, President
- Susan Guz, Vice-President
- Ellen Hanavin, Treasurer
- Frank Borriello, Secretary

#### ENDOWMENT FUND COMMITTEE

- Thomas J. Hanney
- Frank Borriello
- Susan Guz
- George Latsios
- Serge Loginow

Come to the Pop-Up Festival on Saturday, September 7: A huge fundraising event for St. Nicholas Church!



### SAVE THE DATES FOR THESE TWO BIG FUNDRAISERS FOR OUR CHURCH!



# THE SCRIPTURE READING FOR SUNDAY, JULY 7 3<sup>RD</sup> SUNDAY AFTER PENTECOST

PRIEST: Let us attend! Peace be unto all!

**READER**: And to thy spirit.

PRIEST: Wisdom!

READER: The Prokeimenon in the 2<sup>nd</sup> Tone: The Lord is my strength and my song. He has become my salvation.

CHOIR: The Lord is my strength and my song. He has become my salvation.

READER: The Lord has chastened me sorely, but He has not given me over unto death. The Lord is my strength and my song.

CHOIR: He has become my salvation.

PRIEST: Wisdom!

**READER**: The reading is from the Romans.

PRIEST: Let us attend!

**READER:** Brothers...And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed. The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light. Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy. But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts. Receive one who is weak in the faith, but not to disputes over doubtful things. For one believes he may eat all things, but he who is weak eats only vegetables. Let not him who eats despise him who does not eat, and let not him who does not eat judge him who eats; for God has received him. Who are you to judge another's servant? To his own master he stands or falls. Indeed, he will be made to stand, for God is able to make him stand. (**Romans 13:11-14:4**)

PRIEST: Peace be unto thee, Reader.

**READER:** And to thy spirit.

PRIEST: Wisdom!

READER: Alleluia! Alleluia! CHOIR: Alleluia! Alleluia! Alleluia!

**READER:** The Lord answer thee in the day of trouble! The Name of the God of Jacob protect thee!

Save the king, O Lord, and hear us on the day we call!

CHOIR: Alleluia! Alleluia! Alleluia!

PRIEST: Wisdom! Let us attend! Let us listen to the Holy Gospel. Peace be unto all.

CHOIR: And to thy spirit.

PRIEST: The reading from the Holy Gospel according to Saint Luke.

CHOIR: Glory to Thee, O Lord, glory to Thee.

PRIEST: Let us attend. Inasmuch as many have taken in hand to set in order a narrative of those things which have been fulfilled among us, just as those who from the beginning were eyewitnesses and ministers of the word delivered them to us, it seemed good to me also, having had perfect understanding of all things from the very first, to write to you an orderly account, most excellent Theophilus, that you may know the certainty of those things in which you were instructed. There was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the division of Abijah. His wife was of the daughters of Aaron, and her name was Elizabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. But they had no child, because Elizabeth was barren, and they were both well advanced in years. So it was, that while he was serving as priest before God in the order of his division, according to the custom of the priesthood, his lot fell to burn incense when he went into the temple of the Lord. And the whole multitude of the people was praying outside at the hour of incense. Then an angel of the Lord appeared to him, standing on the right side of the altar of incense. And when Zacharias saw him, he was troubled, and fear fell upon him. But the angel said to him, "Do not be afraid, Zacharias, for your prayer is heard; and your wife Elizabeth will bear you a son, and you shall call his name John. And you will have joy and gladness, and many will rejoice at his birth. For he will be great in the sight of the Lord, and shall drink neither wine nor strong drink. He will also be filled with the Holy Spirit, even from his mother's womb. And he will turn many of the children of Israel to the Lord their God. He will also go before Him in the spirit and power of Elijah, 'to turn the hearts of the fathers to the children,' and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord. And Zacharias said to the angel, "How shall I know this? For I am an old man, and my wife is well advanced in years. "And the angel answered and said to him, "I am Gabriel, who stands in the presence of God, and was sent to speak to you and bring you these glad tidings. But behold, you will be mute and not able to speak until the day these things take place, because you did not believe my words which will be fulfilled in their own time. And the people waited for Zacharias, and marveled that he lingered so long in the temple. But when he came out, he could not speak to them; and they perceived that he had seen a vision in the temple, for he beckoned to them and remained speechless. So it was, as soon as the days of his service were completed, that he departed to his own house. Now after those days his wife Elizabeth conceived; and she hid herself five months, saying, Thus the Lord has dealt with me, in the days when He looked on me, to take away my reproach among people. Now Elizabeth's full time came for her to be delivered, and she brought forth a son. When her neighbors and relatives heard how the Lord had shown great mercy to her, they rejoiced with her. So it was, on the eighth day, that they came to circumcise the child; and they would have called him by the name of his father, Zacharias. His mother answered and said, "No; he shall be called John." But they said to her, "There is no one among your relatives who is called by this name." So they made signs to his father-what he would have him called. And he asked for a writing tablet, and wrote, saying, "His name is John." So they all marveled. Immediately his mouth was opened and his tongue loosed, and he spoke, praising God. Then fear came on all who dwelt around them; and all these sayings were discussed throughout all the hill country of Judea. And all those who heard them kept them in their hearts, saying, "What kind of child will this be?" And the hand of the Lord was with him. Now his father Zacharias was filled with the Holy Spirit, and prophesied, saying: Blessed is the Lord God of Israel, For He has visited and redeemed His people. And you, child, will be called the prophet of the Highest; For you will go before the face of the Lord to prepare His ways. So the child grew and became strong in spirit, and was in the deserts till the day of his manifestation to Israel,

(Luke 1:1-25, 57-68, 76, 80)

CHOIR: Glory to Thee, O Lord, glory to Thee.