St. Nicholas Eastern Orthodox Chuych

Very Reverend Bohdan Zhoba, Rector

Bulletin for Sunday, May 26, 2019

Sunday, May 26: Akathist to the Moly-Holy Theotokos, 9:30 AM

Sunday, June 2: Divine Liturgy, 9:30 AM
 Sunday, June 9: Divine Liturgy, 9:30 AM



His Holiness atriarch Philaret

Deacon Daniel Terrazas' intensive continuing education at the Lutsk Theological Seminary culminated with his participation in Divine Liturgy at St. Volodymyr Patriarchal Cathedral in Kyiv on Sunday, May 19. Deacon Daniel chanted a Litany that Sunday, morning. During worship, His Holiness Patriarch Philaret, Very Reverend Borys Tabachek, Rector, and the Patriarchal Cathedral clergy bore witness to Deacon Daniel's outstanding training and education received at the Seminary. Deacon Daniel returned to Philadelphia on May 21. Welcome home!





His Holiness Patriarch Philaret, Sunday, May 19, at St. Volodymyr Cathedral in Kyiv where Deacon Daniel served following his studies at the Seminary.



Thank you to Ellen and Phil Hanavin for providing lunch on Sunday, May 19, in honor of Father Bohdan on his birthday.



- 1. In Memory of Helen Sameruck
- Colleen Philipp -- in Memory of Charles, John, Pauline, Charles, Michael, Thomas and Timothy
- 3. In honor of Susan Guz on her birthday
- 4. In Memory of Olga Zuzulock
- 5. Anna Kuliasha



Sunday, June 2: Annual Church Picnic, following Divine Liturgy Saturday, June 8: Yard Sale

in our Church Parking Lot Both events RAIN OR SHINE!

Please remember our homebound parishioner: Ms. Anna Kuliasha St. Martha Rehabilitation Center 470 Manor Avenue Downingtown, PA 19335 Tel: 610-873-8490

CHURCH COUNCIL

- Thomas J. Hanney, President
- Susan Guz, Vice-President
- Ellen Hanavin, Treasurer
- Frank Borriello, Secretary

ENDOWMENT FUND COMMITTEE

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CLERGY

Very Reverend Bohdan Zhoba, Rector

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Email sneoc100@gmail.com to contribute information to this Bulletin. Info must be received by WEDNESDAY to be published in the Sunday Bulletin.

Publisher: Susan Guz: Editor: Fr. Bohdan



SUNDAY and PERPETUAL VIGILS LIT TODAY



SUNDAY VIGILS

- 1. For the health of our brother-in-law/uncle Mike Niehoff, love Renee, Frank, Alex and Matt
- 2. For the health of my son, Geoffrey Osborn, on his birthday, Love, Mom
- 3. For the health of my brother-in-law, Frank Murphy, on his birthday, Love, Gail
- 4. In memory of newly-departed Olga Zuzulock, on her birthday, from the Sisterhood
- 5. On this Memorial Day, in memory of all departed service men and women who sacrificed their lives for the freedom we enjoy in this great country, the United States of America

ANNUAL VIGILS

- 1. +The Repose of the soul of Carol Dantinne, offered by David Dantinne, Jr. and Family. exp. 11/1/19
- 2. +The Repose of the souls of George and Barbara Wohar, offered by Barbara McMonigle and Family. exp.11/1/19
- +The Repose of the souls of John and Helen Guz, and John and Mary Dzwonczyk, offered by daughters/granddaughters Patricia Walker and Susan Guz. exp. 12/31/19
- 4. +The Repose of the souls of Helen and Michael Zaruba, and Christina and Christopher Natale. May Their Memory Be Eternal. Offered with love by Daughter/Sister/Aunt, Marcia O'Connor. exp. 10/1/19
- 5. +The Repose of the souls of the Kucheruk Family, Matrona, Constantine, George, William, Anthony, Anna, John "Whitey" and Helen Horbacz. exp. 7/1/20
- 6. +The Repose of the souls of All Members of the Sisterhood Fallen Asleep in the Lord, offered by the Sisterhood of the Pokrova. exp. 10/13/19
- 7. +The Repose of the souls of the Boljarevich Family, Anastasia (Nancy) Yarosh, Helen Kon, Helen and John "Whitey" Horbacz, Harry Mason, Sophie Gamble, Michael Zaruba and John Martin. PERPETUAL
- 8. +The Repose of the soul of my beloved husband, our devoted father and grandfather, Jack Kavchok. May his memory be eternal! Offered with love, Diane, John, Michael, Melissa, Makenzie, Riley and Kylie. exp., 8/1/19
- 9. +The Repose of the souls of Emil and Helen Levchenco offered by daughter, Ellen Hanavin. exp. 12/31/19
- 10. +The Repose of the souls of Irina and Michael Sierp, Konstantin, Olga, Lydia and Juris Teterski, Richard Boswell, and the health of all living members of the Teterski, Sierp, Boswell and Lis Families, offered by Susan Lis. exp. 9/18/19
- 11. +The Repose of the soul of our mother and grandmother, Helen Marx, offered by Victoria, Frank, Christopher, Stephanie, Julia, Nicholas, Krissy, Nathan and Morgan Borriello. exp. 4/19/20
- 12. +The Repose of the souls of my parents, Gregory and Kataryna Kotyk, Sr. and our family, Tatiana, Mary, Anna, Harry, Jr., Rose, Olga, Eleanor and grandson Stephen, offered by Virginia Sassman. exp. 8/16/19
- 13. +The Repose of the soul of my husband, John Sassman, in loving memory from Virginia Sassman. exp. 8/16/19
- 14. +In memory of John, Susan and Paul Stetsuk, offered by Susan Isaac. exp. 12/31/19
- 15. +In memory of Vera, Richard and Paul Wienckowski, offered by Susan Isaac. exp. 12/31/19
- 16. +In memory of Evelyn Atlee, offered by the Borriello Family. exp. 12/31/19
- 17. +In memory of Nadia Borriello, offered by the Borriello Family. exp. 5/31/20
- 18. +In loving memory of our mother Lillian Fox, offered by Renee, Gail, Karen & Families, exp. 8/1/19
- 19. +The Repose of the souls of the Kowal Family: Andrew, Paraskeva, Andrew, Catherine, Susan, John, Nionila, Anna, David, Franklin Shultz and Edward Barrett, offered by Drew Kowal. exp. 11/1/19
- 20. For the health of Mykhailo, Tetiana, David, Svitlana, Vitality, Marina, Viktor, Ilona, Bogdan, Oleksandra, Volodymyr, Halyna, Victoria, Mykola, Father Bohdan Zhoba and his family, and in memory of Mykhailo, Yaroslav, Anna, Petro, Bohdan and newly-departed Anna, offered by Michael, Tetiana and David Kuchmiak. Exp. 12/31/19
- 21. For the health of Dmitry, Olga, Denis, Anna, Aetyom, Ludmila, Vladyslav, Tatiyna, Sofiya, Konstantin, Vladimir, Natalia, Ludmila, and in memory of Boris, Evdokiya, Nina, Oleg, Anna, Raisa, Leonid, Valerii, Zinaida, offered by Denis and Anna Bivoino. Exp. 2/1/20
- 22. +In memory of Vladimir, offered by Denis and Anna Bivoino. Exp. 3/1/20
- 23. +The Repose of the soul of Andrej Cebotarev (+July 2018), offered by brother Zlatko Plese. Exp. 4/1/20
- 24. For the health of Olga, Albina, Pavel and Elizaveta, offered by Olga Fitzgerald. Exp. 5/1/20

Father Bohdan's Sermon – Sunday, May 19, 2019 - John 5:1-15

Christ Is Risen! Today, the 4th Sunday of Pascha, the Bible reading tells of a miracle: the healing of the paralytic man by Christ. It is the story of a man who is paralyzed and lays on a cot next to a pool of water with healing powers. But he cannot get into the water. He is paralyzed, alone by himself, and in despair. He has no one to help him, and no hope. Yet, he continues to sit by the water not able to move forward and not able to go home......stuck in a desperate situation. How many of us can see ourselves in this same dilemma? How many of us by our own efforts can save ourselves? But it is Jesus who comes to help the man. He asks a simple – but very important -- question: DO YOU

WISH TO BE HEALED? YES, the man says, meaning that he repents his sins and accepts Christ's love. Christ then says: TAKE UP YOUR BED AND WALK HOME. For only Christ could heal his illness, forgive his sins and perform this miracle. Both body and soul were healed. In the same way Christ came to the paralytic man, He also finds us when we need to be healed. It is through His love and our repentance that we can then walk forward to our home. Be ready when Christ comes to YOU and asks: "Do YOU wish to be healed?" What will your answer be? AMEN. Christ is Risen!

THE SCRIPTURE READING FOR SUNDAY, MAY 26 FIFTH SUNDAY OF PASCHA – THE SAMARITAN WOMAN

PRIEST: Let us attend! Peace be unto

READER: And to thy spiri

PRIEST: Wisdom!

READER: The Prokeimenon in the 4th Tone: O Lord, how manifold are Thy works! In wisdom hast Thou made them all!

CHOIR: O Lord, how manifold are Thy works! In wisdom hast Thou made them all!

READER: Bless the Lord, O my soul! O my God, Thou art very great! O Lord, how manifold are Thy works!

CHOIR: In wisdom hast Thou made them all!

PRIEST: Wisdom!

READER: The reading is from the Acts.

PRIEST: Let us attend!

READER: Brothers...Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord. Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. Then Barnabas departed for Tarsus to seek Saul. And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. This they also did and sent it to the elders by the hands of Barnabas and Saul. (Acts 11:19-26; 29-30)

PRIEST: Peace be unto thee, Reader.

READER: And to thy spirit.

PRIEST: Wisdom!

READER: Alleluia! Alleluia! CHOIR: Alleluia! Alleluia! Alleluia!

READER: Go forth, prosper and reign, because of truth and meekness and righteousness. You love righteousness and hate iniquity.

CHOIR: Alleluia! Alleluia! Alleluia!

PRIEST: Wisdom! Let us attend! Let us listen to the Holy Gospel. Peace be unto all.

CHOIR: And to thy spirit.

PRIEST: The reading from the Holy Gospel according to Saint John.

CHOIR: Glory to Thee, O Lord, glory to Thee.

PRIEST: Let us attend. So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water. "The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock? Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life. The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly. The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship. Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth. The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." Jesus said to her, "I who speak to you am He." And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?" The woman then left her waterpot, went her way into the city, and said to the men, Come, see a Man who told me all things that I ever did. Could this be the Christ? Then they went out of the city and came to Him. In the meantime His disciples urged Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." Therefore the disciples said to one another, "Has anyone brought Him anything to eat?" Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. For in this the saying is true: 'One sows and another reaps.' I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors. And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did." So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. And many more believed because of His own word. Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world." (John 4:5-42)

CHOIR: Glory to Thee, O Lord, glory to Thee.